

## VILLAGE OF LAKE NEBAGAMON

11596 E Waterfront Dr.  
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Lake Nebagamon, WI 54849

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Emergency 911  
Police Dept. - 715-374-3366  
Fire Dept. - 715-374-2559

## VILLAGE OF LAKE NEBAGAMON

11596 East Waterfront Dr. Lake Nebagamon, WI 54849

Contact: Daisha Nolan (715) 374-3101

September 1, 2020

### PUBLIC HEARING

6:00 P.M.

Public Hearing on Resolution regarding the discontinuance of Bates Road passed during the July 7, 2020 Village Board Meeting.

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ALL HEARINGS CAN BE ACCESSED VIA ONLINE OR TELEPHONE, AND MAY BE CANCELLED WITHOUT NOTICE. FURTHER DETAILS AVAILABLE BY CONTACTING THE VILLAGE OFFICE AT THE NUMBER LISTED ABOVE.

Due to restrictions pertaining to the current pandemic, only 9 people will be allowed in the meeting room for the meeting including Trustees, administrative staff, and Village Counsel. Please use the link below to attend the meeting remotely using the VILLAGE PUBLIC MEETING ACCESS INSTRUCTIONS posted to the website. This guidance also provides instructions on how to submit public input. Remote attendance information is also available from the Village Office by phone or email.

### GoToMeeting Access Information - INSTRUCTIONS ON ACCESSING MEETINGS ON VILLAGE WEBSITE

Please join my meeting from your computer, tablet or smartphone.  
<https://www.gotomeet.me/VillageLakeNebagamonGoToMeetingRoom>

You can also dial in using your phone.

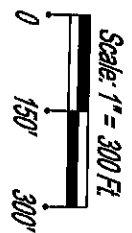
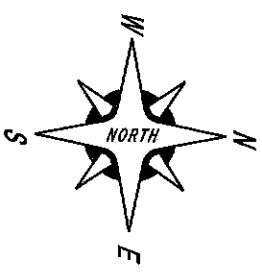
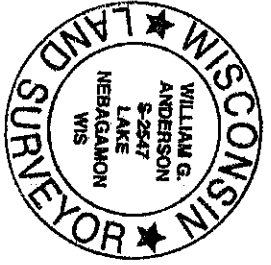
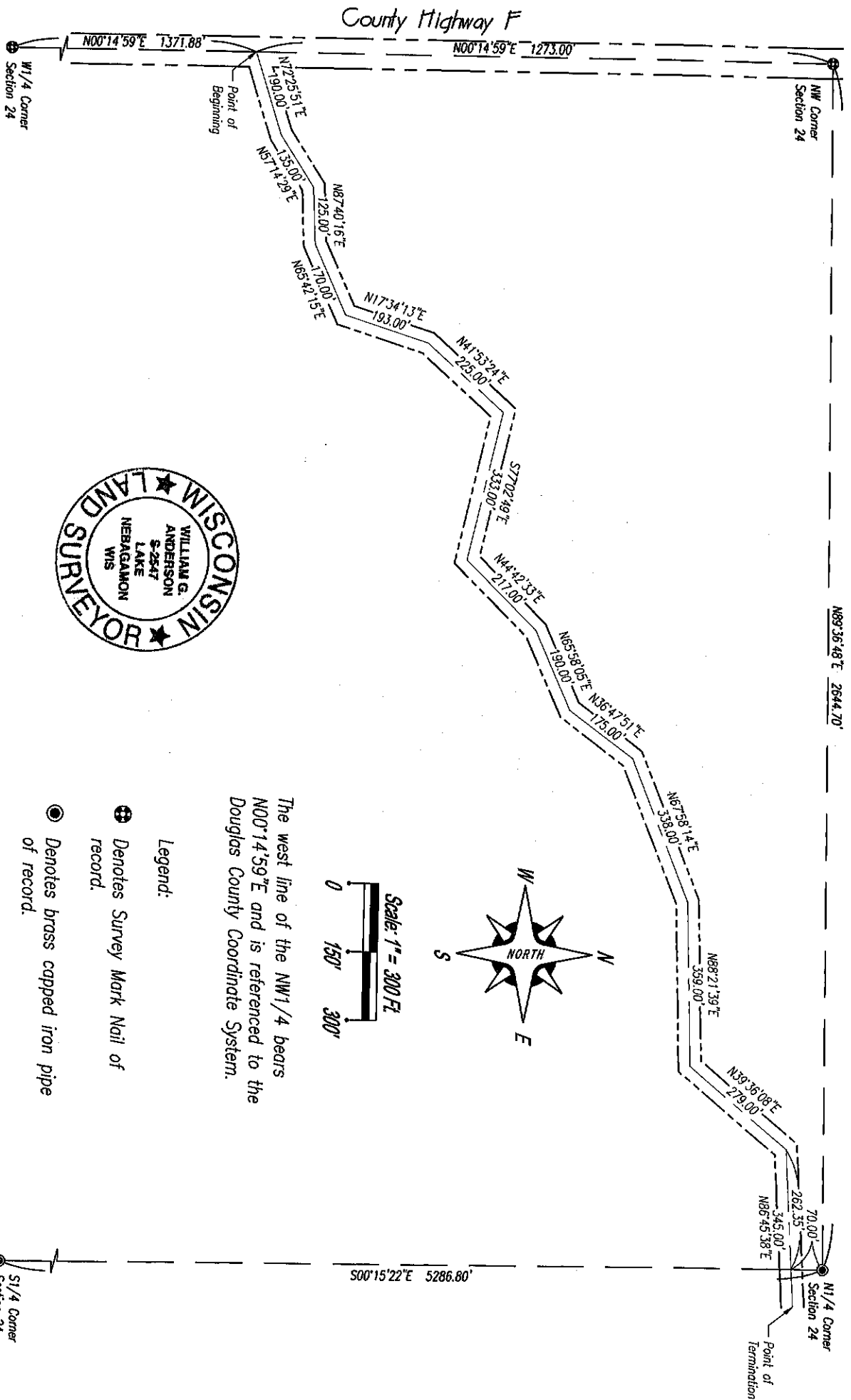
United States: +1 (872) 240-3212

Access Code: 600-749-653

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Respectfully submitted,  
Daisha Nolan, Clerk

Posted: 7/27/2020 5pm



The west line of the NW1/4 bears N00°14'59"E and is referenced to the Douglas County Coordinate System.

- Legend:
- ⊕ Denotes Survey Mark Nail of record.
  - Denotes brass capped iron pipe of record.

SW 1/4 Corner  
Section 24

**Cornerstone Surveying and Mapping, Inc.**  
6637 S. Woodland Trail \* Lake Nebagamon, WI 54849  
Phone: 715-874-2331 \* www.csm-wi.net

**Exhibit Drawing**  
Bates Road Vacation through part of Section 24, T47N, R11W, Douglas County, WI

I hereby certify that this survey was prepared by me or under my direct supervision in accordance with Chapter A-E 7 and that it is correct to the best of my knowledge and belief.  
*William G. Anderson*  
Date: 7/7/20  
WI Lic. No. S-2547